

## The Team

<b>Vicars</b>	<b>Lis &amp; Ian Ward</b>	01205 355172
Day off Saturday	rev.lisward@holytrinityboston.org.uk rev.ianward@holytrinityboston.org.uk	
<b>Curate</b>	<b>Jon Speirs Davies</b>	07766 486452
Day off Friday	curate.jsd@holytrinityboston.org.uk	
<b>Pastoral Outreach Worker</b>	<b>Paula Sargeant</b>	07852 398833
Works Mon, Tues, Wed.	paulasargeant@holytrinityboston.org.uk	
<b>Youth &amp; Children's Worker</b>	<b>Esther Lockley</b>	
Days off Mon & Sat	youthworker@holytrinityboston.org.uk	
<b>Lay Pastor</b>	<b>Nigel Andrews</b> currently on sabbatical	
<b>Church Wardens</b>	<b>Barry Mosely &amp; Sandra Snell</b>	
<b>Safeguarding Officer</b>	<b>Carol Acheson</b>	07857 202016
<b>Church Administrator</b>	<b>Nikki Jackson</b>	01205 310221
<b>Asst Church Administrator</b>	<b>Pam Mellor</b>	01205 310221

The Church Office is currently open Tues-Fri 9 to 12 but please contact by phone or email rather than in person.

01205 310221 [churchoffice@holytrinityboston.org.uk](mailto:churchoffice@holytrinityboston.org.uk)

## This week's prayer pointers

Church Leadership : Leadership Team; Small Group Leaders; PCC including treasurer, secretary; churchwardens;

**Mission Focus: Environmental issues**

**Lis and Ian will be praying for the world, our community and our church family from 9-9.30am. You may wish to join us in praying from home or wherever you are.**

**Our Church Prayer:** Heavenly Father, help us to be a family of Your people who: Are centred on Jesus, reflecting His love, grace and truth in our characters, relationships and witness; Love Your Word (the Bible), recognise its authority and follow its guidance in our lives; Seek Your Holy Spirit's presence, wisdom, fruit and gifts, and welcome Him to move in power; Work out our faith in mission and outreach. For the praise of Your glory. **Amen.**

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*'Loving Jesus  
Serving others'*

## Sunday 29th November 2020

### Advent Sunday

### 'Worship Together'

During lockdown weeks services will be available online via YouTube.

**10.30am** – livestreamed from church with recorded input

**Children & Youth worship** – watch out for notifications on Facebook and YouTube



### 2 Peter 1:10-11

*Therefore, my brothers and sisters, make every effort to confirm your calling and election. For if you do these things, you will never stumble, and you will receive a rich welcome into the eternal kingdom of our Lord and Saviour Jesus Christ.*

**This week's prayer:** Almighty God, as your kingdom dawns, turn us from the darkness of sin to the light of holiness, that we may be ready to meet you in our Lord and Saviour, Jesus Christ. Amen

### Song 1

**O come O come Emmanuel**  
and ransom captive Israel  
Who mourns in lonely exile here  
Until the Son of God draws near  
Rejoice, rejoice Emmanuel  
Shall come to you O Israel

O come true Wisdom from on high  
Who orders all to mind and eye  
To us the path of knowledge show  
And teach us in her ways to grow  
Rejoice, rejoice Emmanuel  
Shall come to you O Israel

O come bright Daystar come and cheer  
Our spirits by Your advent here  
Dispel the long night's lingering gloom  
And pierce the shadows of the tomb  
Rejoice, rejoice Emmanuel  
Shall come to you O Israel

O come strong Key of David come  
And open wide our heavenly home  
Upon our journey give relief  
And close the path to pain and grief  
Rejoice, rejoice Emmanuel  
Shall come to you O Israel

*John Mason Neale | Michael Saward*  
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### Reading: Mark 13: 24-37

<sup>24</sup> "But in those days, following that distress, "the sun will be darkened, and the moon will not give its light; <sup>25</sup> the stars will fall from the sky, and the heavenly bodies will be shaken." <sup>26</sup> At that time people will see the Son of Man coming in clouds with great power and glory. <sup>27</sup> And he will send his angels and gather his elect from the four winds, from the ends of the earth to the ends of the heavens. <sup>28</sup> Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. <sup>29</sup> Even so, when you see these things happening, you know that it is near, right at the door. <sup>30</sup> Truly I tell you, this generation will certainly not pass away until all these things have happened.

### Song 2

**Light of the world, you stepped  
down into darkness,**  
opened my eyes, let me see  
Beauty that made this heart adore  
You,  
Hope of a life spent with You.

*So here I am to worship, here I am  
to bow down,  
here I am to say that You're my  
God;  
And You're altogether lovely,  
altogether worthy,  
altogether wonderful to me.*

King of all days, Oh so highly  
exalted,  
glorious in heaven above.  
Humbly You came to the earth You  
created,  
all for love's sake became poor.

And I'll never know how much it  
cost  
to see my sin upon that cross.  
And I'll never know how much it  
cost  
to see my sin upon that cross.

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Music*

<sup>31</sup> Heaven and earth will pass away, but my words will never pass away. <sup>32</sup> "But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. <sup>33</sup> Be on guard! Be alert! You do not know when that time will come. <sup>34</sup> It's like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch. <sup>35</sup> "Therefore keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn. <sup>36</sup> If he comes suddenly, do not let him find you sleeping. <sup>37</sup> What I say to you, I say to everyone: 'Watch!'"

### Thought for the day: David Kendrew

"Therefore, my brothers, be all the more eager to make your calling and election sure, for if you do these things you will never fall and you will receive a rich welcome into the eternal kingdom of our Lord and Saviour Jesus Christ "2 Peter 1 v10-11 Think carefully about what Peter is saying. Last Sunday was Christ the king. This Advent Sunday we look back to the promise of his coming in the OT, at Christmas and his final coming. Eternal life for Jesus always has a present, a continuous and a future. Through faith in Christ we have eternal, are living in it and have the hope of it. Why did Peter write, "Be all the more eager to make your calling and election sure" Eternal life requires continuing faith. Perhaps he could see some disciples slipping in their faith. It can be so today!

### Song 3

**How deep the Father's love for us**  
how vast beyond all measure,  
that He should give His only Son  
to make a wretch His treasure.  
How great the pain of searing loss  
the Father turns His face away,  
as wounds which mar the Chosen One  
bring many sons to glory.

Behold the man upon a cross,  
my sin upon His shoulders;  
Ashamed, I hear my mocking voice  
call out among the scoffers.  
It was my sin that held Him there  
until it was accomplished;  
His dying breath has brought me life -  
I know that it is finished.

I will not boast in anything,  
no gifts, no power, no wisdom;  
But I will boast in Jesus Christ,  
His death and resurrection.  
Why should I gain from His reward?  
I cannot give an answer,  
but this I know with all my heart,  
His wounds have paid my ransom.

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